

Worship in English 2021 in the Bergkirche
First Sunday of the month **11:00 AM**

First Sunday: *Livestream worship at the Bergkirche at 11 AM*
Second Sunday: *Zoom Dinner Church at 6 PM*
Third Sunday: *No Gathering Due to Coronavirus Restrictions*
Fourth Sunday: *Zoom Worship/Bible Study at 11 AM*

*For more information or to be added to the email list,
please contact Rev. Hannah Cranbury.*

The Bergkirche Sometimes Angels Pick-up Choir

welcomes all who like to sing.

The Choir will reconvene as soon as restrictions on group singing are in the church are suspended.

Contact Rhodri Britton if you would like to sing with the choir:

rhodribritton@t-online.de

Fundraising update

As you may know, the English Outreach is unique in Germany in that it is supported fully by the generosity of those who attend. For the congregation's contract to renew, the congregation must contribute 18.000,- € to our annual expenses before the end of September. Help us reach our goal and invest in this community that means so much to you by giving a tax-deductible donation!

If you are able to donate, please let Rev. Cranbury know of your contribution, so that we can track the funds to our congregation.

Ev. Regionalverwaltung Wiesbaden-Rheingau-Taunus
IBAN DE04 5206 0410 0004 1002 20 - BIC GENODEF1EK1
For: RT6398 AObj. 0110100 - English Community Project

Upcoming Events in the Bergkirche:

- **Sunday March 7th, 11:00 AM**
Our March 7th worship service will be the official farewell for Rev. Rosalind Gnatt and the installation of Rev. Hannah Cranbury.
We hope you will join us in whichever way we are permitted to gather, either in person or via livestream!

Rev. Hannah Cranbury - Protestant Deanery of Wiesbaden
email: hannahcranbury@gmail.com Tel: +49 176 - 75 971 916

The English Community Outreach Project
Protestant Deanery of Wiesbaden
in the Bergkirche

February 7th, 2021
Sunday Sexagesimä



“Today, if you hear God's voice, do not harden your hearts”.
Hebrews 3, 15

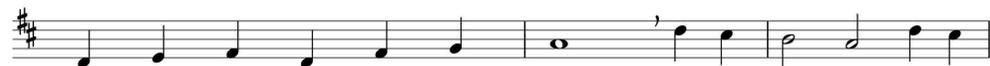
Musical Prelude: Concertino - Hans Uwe Hielscher

Greeting

Gathering Hymn: All creatures of the earth and sky, verses 1+4



1. All crea - tures of the earth and sky, come
2. Swift rush - ing wind so wild and strong, white
3. Cool flow - ing wa - ter, pure and clear, make
4. Now may we all with hum - ble heart, sis -



kin - dred, lift your voi - ces high, Al - le - lu - ia, Al - le -
clouds that sail in heaven a - long, Al - le - lu - ia, Al - le -
mu - sic for all life to hear, Al - le - lu - ia, Al - le -
ters and bro - thers now take part, Al - le - lu - ia, Al - le -



lu - ia! Bright burn - ing sun with gol - den
lu - ia! Fair ri - sing morn in praise re -
lu - ia! Dance, flame of fire so clear and
lu - ia! Let all things now the Ho - ly

Refrain



beam, soft shin - ing moon with sil - ver gleam: Al - le - lu - ia,
joice; high stars of eve - ning find a voice:
bright, and bless us with your gol - den light:
bless, and wor - ship God in hum - ble - ness:



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Invocation: We gather today in the love of God, the compassion of Jesus, our Christ, and of the Holy Spirit:



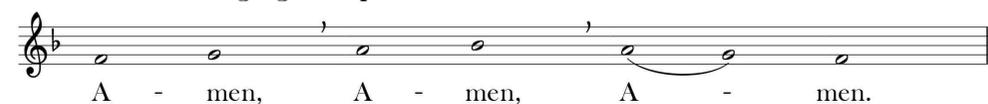
A - men

Announcements

Sending Hymn: A Clare Benediction - John Rutter

*May the Lord show his mercy upon you;
may the light of his presence be your guide:
May he guard you and uphold you, may his spirit be ever by your side.
When you sleep, may his angels watch over you;
when you wake, may he fill you with his grace:
May you love him and serve him all your days,
Then in heaven may you see his face.*

Benediction: Congregation please stand



Postlude: Toccata d-moll - Max Reger

-Please be seated for the Postlude-

Singer: *Janine & Conny Putzek,*

Organ: *Dirk Putzek*

Liturgy: *Rev. Hannah Cranbury*

Technique: *Jörg Müller*



www.Bergkirche.de

Today's collection is for the ongoing work of the English Community Outreach Project at the Bergkirche, Deanery of Wiesbaden. Your support is greatly appreciated.

The Prayers of the People

The Lord's Prayer, - We pray together:



Psalm 119 - Reader and *Congregation*

The Lord exists for ever;

your word is firmly fixed in heaven.

Your faithfulness endures to all generations;

you have established the earth, and it stands fast.

By your appointment they stand today,

for all things are your servants.

If your law had not been my delight,

I would have perished in my misery.

How sweet are your words to my taste,

sweeter than honey to my mouth!

Through your precepts I get understanding;

therefore I hate every false way.

Your word is a lamp to my feet

and a light to my path.

Uphold me according to your promise, that I may live,

and let me not be put to shame in my hope.

Pastor - Come, let us worship! (Kantor)

Glo-ry be to God and to our Christ, and the Ho-ly Ghost.

As it was in the be-gin-ning, is now and e-ver shall be;

and for-e-ver, world with-out end. A-men.

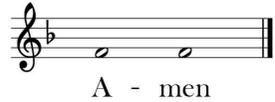
The image shows three staves of musical notation in G major (one sharp). The first staff is the vocal line for the Gloria. The second and third staves are piano accompaniment. The lyrics are written below the notes.

Prayer of Confession

Kyrie - Karl Jenkins (from "The armed man - a mass for peace")

Absolution

Prayer (... through Jesus Christ, our brother and Lord,)



A - men

Gospel: Luke 8; 4-15 - *Please stand as you are able*

When a large crowd had gathered and people had come to Jesus from every city, he used this story as an illustration: "A farmer went to plant his seeds. Some seeds were planted along the road, were trampled, and were devoured by birds. Others were planted on rocky soil. When the plants came up, they withered because they had no moisture. Others were planted among thornbushes. The thornbushes grew up with them and choked them. Others were planted on good ground. When they came up, they produced a hundred times as much as was planted."

After he had said this, he called out, "Let the person who has ears listen!" His disciples asked him what this story meant. Jesus answered, "Knowledge about the mysteries of God's kingdom has been given directly to you. But it is given to others in stories. When they look, they don't see, and when they hear, they don't understand.

"This is what the story illustrates: The seed is God's word. Some people are like seeds that were planted along the road. They hear the word, but then the devil comes. He takes the word away from them so that they don't believe and become saved. Some people are like seeds on rocky soil. They welcome the word with joy whenever they hear it, but they don't develop any roots. They believe for a while, but when their faith is tested, they abandon it. The seeds that were planted among thornbushes are people who hear the word, but as life goes on the worries, riches, and pleasures of life choke them. So they don't produce anything good. The seeds that were planted on good ground are people who also hear the word. But they keep it in their good and honest hearts and produce what is good despite what life may bring.

Reader: Blessed are they who hear and keep God's Word; Hallelujah!



Hal - le - lu - jah - , Hal - le - lu - jah - , Hal - le - lu - jah!

Sermon: Luke 8; 4-15: Ground for Growth

Hymn: This old world



1. This old world is full of sor - row, full of sick - ness,
2. We're all child - ren of one fam - ily, we're all bro - thers,
3. This old world can be a gar - den, full of fra - grance,
4. It is said now, "Love thy neigh - bor," and we know well



weak and sore; if you love your neigh - bor tru - ly,
sis - ters too; if you cher - ish one an - oth - er,
full of grace; if we love our neigh - bors tru - ly,
that is true: this the sum of hu - man la - bor,



love will come to you the more.
love and friend - ship come to you.
we must meet them face to face.
true for me as well as you.