## The English Community Outreach Project Protestant Deanery of Wiesbaden in the Bergkirche

June 6, 2021



"Whoever listens to you, listens to me; whoever rejects you, rejects me." Luke 10:16a

## Greeting

Invocation: We gather today in the love of God, the compassion of Jesus, our

A - men

Christ, and of the Holy Spirit –

## **Opening Song**



#### Psalm 34:2-11

My soul will boast about the Lord.

Those who are oppressed will hear it and rejoice.

Praise the Lord's greatness with me.

Let us highly honor his name together.

I went to the Lord for help.

He answered me and rescued me from all my fears.

All who look to him will be radiant.

Their faces will never be covered with shame.

Here is a poor man who called out.

The Lord heard him and saved him from all his troubles.

# The Messenger of the Lord camps around those who fear him, and he rescues them.

Taste and see that the Lord is good.

Blessed is the person who takes refuge in him.

Fear the Lord, you holy people who belong to him.

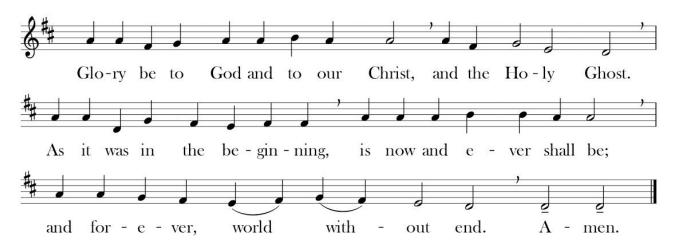
Those who fear him are never in need.

Young lions go hungry and may starve,

but those who seek the Lord's help have all the good things they need.

Come, children, listen to me. I will teach you the fear of the Lord.

## Pastor - Come, let us worship!



## **Prayer of Confession**

Kyrie Eleison,

God have mercy.

Christe Eleison,

Christ have mercy.

Kyrie Eleison,

God have mercy upon us.

#### **Absolution**

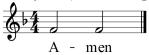
Glory to God in the highest,

and peace on earth, good will to all the people.

God be with you!

And also with you!

### Prayer (...through Jesus Christ, our brother and guide,)



## Scripture: Selections from Jonah 1 and 2

The word of the Lord came to Jonah son of Amittai: "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me." But Jonah ran away from the Lord and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the Lord... Now the Lord provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights.

From inside the fish Jonah prayed to the Lord his God. He said:

"In my distress I called to the Lord and he answered me.

From deep in the realm of the dead I called for help, and you listened to my cry. You hurled me into the depths, into the very heart of the seas, and the currents swirled about me; all your waves and breakers swept over me.

I said, 'I have been banished from your sight; yet I will look again toward your holy temple.'

The engulfing waters threatened me, the deep surrounded me; seaweed was wrapped around my head. To the roots of the mountains I sank down; the earth beneath barred me in forever.

But you, Lord my God, brought my life up from the pit. "When my life was ebbing away, I remembered you, Lord, and my prayer rose to you, to your holy temple.

"Those who cling to worthless idols turn away from God's love for them. But I, with shouts of grateful praise, will sacrifice to you.

What I have vowed I will make good.

I will say, 'Salvation comes from the Lord.'"

And the Lord commanded the fish, and it vomited Jonah onto dry land.

Reader: Blessed are they who hear and keep God's Word; Hallelujah!



#### **Reflection Song**

534 Take My Life, and Let It Be Consecrated



#### **Dedication of Pledges and the Lord's Prayer**

You are invited to say the Lord's prayer in whatever language or translation is most familiar or comfortable for you. If you are unfamiliar with this prayer, you may read the following words:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come.

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

#### Announcements

#### **Sending Song**



#### **Benediction**



Postlude Sortie Marcel Dupré

Soloist: *Conny Putzek* Organ: *Dirk Putzek* 

Technology: Jörg Müller



## Stewardship Campaign

At the beginning of May, we kicked off our 2021 Stewardship Campaign as a time when we faithfully discuss and consider how we could support our faith community. Over the past month, we have received several promises of support for the coming year, both financial and spiritual.

Today, we are blessing those promises as we recommit ourselves to the work of this church. We are also inviting others to continue to consider ways you might participate in the life of this church by giving your time, talent, or treasure. If you would like to make a donation, account information can be found on the back of this bulletin. If you would like to volunteer your time or talents, please let Rev. Cranbury know.

Thank you for your ongoing support of this community!

#### Thank you for worshipping with us this morning!

We hope you will join us for our other activities.

First Sunday: Livestream worship from the Bergkirche at 11AM

Second Sunday: Zoom Dinner Church at 6PM

Third Sunday: No Gathering Due to Coronavirus Restrictions

Fourth Sunday: Zoom Worship/Bible Study at 11AM

For more information or to be added to the email list, please contact Rev. Hannah Cranbury.

#### **Fundraising Update**

As mentioned on the previous page, we are in the midst of our stewardship campaign. For the congregation's contract to renew, the congregation must contribute 18.000€ to our annual expenses by the end of September. Our current pledges project that we are about 50% of our way towards that goal. If you would like to contribute, please use the account information below. We hope that you will help this ministry thrive by making a tax-deductible donation.

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Thank you for your ongoing support and your faith in this project!

*Are you on Facebook?* If so, check us out at "English Outreach - A Ucc-Ekhn Church Partnership" (<u>https://www.facebook.com/getinvolved2015</u>).

\*The images in this bulletin are Fukusa, or embroidered textiles traditionally used in Japan as wrapping for gifts. Both images are in the public domain.

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