

The English Community Outreach Project
Protestant Deanery of Wiesbaden in the Bergkirche
April 3, 2022

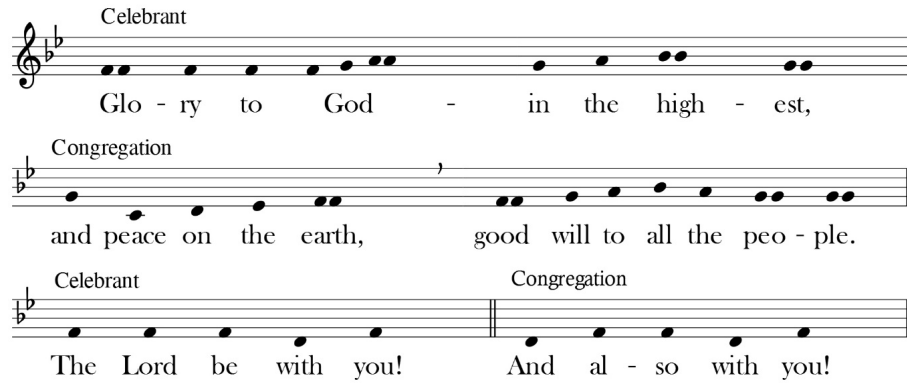


“Hosanna! Blessed is the one who comes in the name of the Lord!”

Thank you for joining us for worship this morning! We are glad you are here with us. Here are a few things to help orient you during the service.

- Hymnals are available at the entrance to the sanctuary. Please wear a mask while singing.
- In the bulletin, items marked with a star* indicate that you may stand in body or spirit, as you are able. During the Prayers of the People, please remain seated until Rev. Cranbury invites you to stand for the Lord’s Prayer.
- Wenn Sie eine deutsche Übersetzung der Predigt wünschen, finden Sie einige Exemplare auf dem Tisch am Eingang.

Absolution



Celebrant
Glo - ry to God - in the high - est,
Congregation
and peace on the earth, good will to all the peo - ple.
Celebrant
The Lord be with you!
Congregation
And al - so with you!

Prayer (...through Jesus Christ, our brother and guide,): 🎵 Amen

Scripture: Mark 14:3-9 —

Jesus was in Bethany at the home of Simon, a man who had suffered from a skin disease. While Jesus was sitting there, a woman went to him. She had a bottle of very expensive perfume made from pure nard. She opened the bottle and poured the perfume on his head.

Some who were there were irritated and said to one another, “Why was the perfume wasted like this? This perfume could have been sold for a high price, and the money could have been given to the poor.” So they said some very unkind things to her.

Jesus said, “Leave her alone! Why are you bothering her? She has done a beautiful thing for me. You will always have the poor with you and can help them whenever you want. But you will not always have me with you. She did what she could. She came to pour perfume on my body before it is placed in a tomb. I can guarantee this truth: Wherever the Good News is spoken in the world, what she has done will also be told in memory of her.”

Reader: Blessed are they who hear and keep God’s Word! 🎵 Amen

Choir *If Ye Love Me* Thomas Tallis

Sermon *King and Sacrifice* Rev. Hannah Cranbury

Choir *Nos Sumus in Mundo* Carlotta Ferrari
Text by Hildegard of Bingen

Prayers of the People and the *Lord’s Prayer -You are invited to say the Lord’s prayer in whatever language or translation is most familiar or comfortable for you. If you are unfamiliar with this prayer, you may read the following words:

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done, On earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors. And lead us not into temptation,
But deliver us from evil. For thine is the kingdom, and the power, and the glory forever
and ever. Amen.*

Announcements

***Sending Song**

Ah, Holy Jesus

#262

***Benediction -** 🎵 Amen.

Postlude

Passion

Max Reger

Organ: Dirk Putzek

Technology: Jörg Müller

Choir Director: Rhodri Britton

Donations placed in the plate near the exit will be used to support this ministry, the English Community Outreach Project.

We hope you will join us for our other activities!

First Sunday: Worship at the Bergkirche and Livestream at 11AM

Second Sunday: Dinner Church at 6PM (No Dinner Church in April)

Fourth Sunday: Walking Church at 11AM (location announced via email)

For more information or to be added to the email list, please contact Rev. Hannah Cranbury.

Fundraising Update

We are a ministry that can only exist because of the generosity of those who attend. If you feel moved to financially support this ministry, you may give an offering as you exit the church at the end of the service or make a transfer to the following account:

Spenden englischsp. Gottesdienst

IBAN DE75 5206 0410 0104 0077 78

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Thank you for your ongoing support and your faith in this project!

Are you on Facebook? If so, check us out at “English Outreach - A Ucc-Ekhn Church Partnership” (<https://www.facebook.com/getinvolved2015>).

**The image on the cover is from the Biodiversity Heritage Library and is in the Public Domain.*

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